



Pias Lacrymas, In Obitum B. Parentis Viri Præ-Nobilissimi Atqve  
Excellentissimi Christophori Pfauzii, Mathem. Prof. Publ ... Pie defuncti,  
Et A. MDCCXI Postridie Non. Aug. Elati, Fundit M. Jo. Christophorus  
Pfauzius

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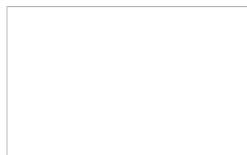
Lipsiæ

Pfautz, Johann Christoph

LP B 4° I, 00013 (17,11)

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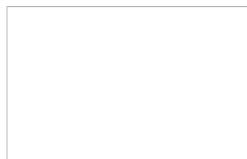
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PIAS LACRYMAS,

IN OBITUM

B. PARENTIS

VIRI

PRÆ-NOBILISSIMI ATQVE  
EXCELLENTISSIMI

CHRISTOPHORI  
PFAUZII,

MATHEM. PROF. PUBL FAC. PHI-  
LOS. ET NATIONIS BAVARICÆ SEN. ACADE-  
MIÆ DECEMVIRI AC BIBLIOTHECARII, ET MAJ. PP.  
COLL. COLLEGATI,

PIE DEFUNCTI,

ET

A. M DCC XI POSTRIDIE NON. AUG.  
ELATI,

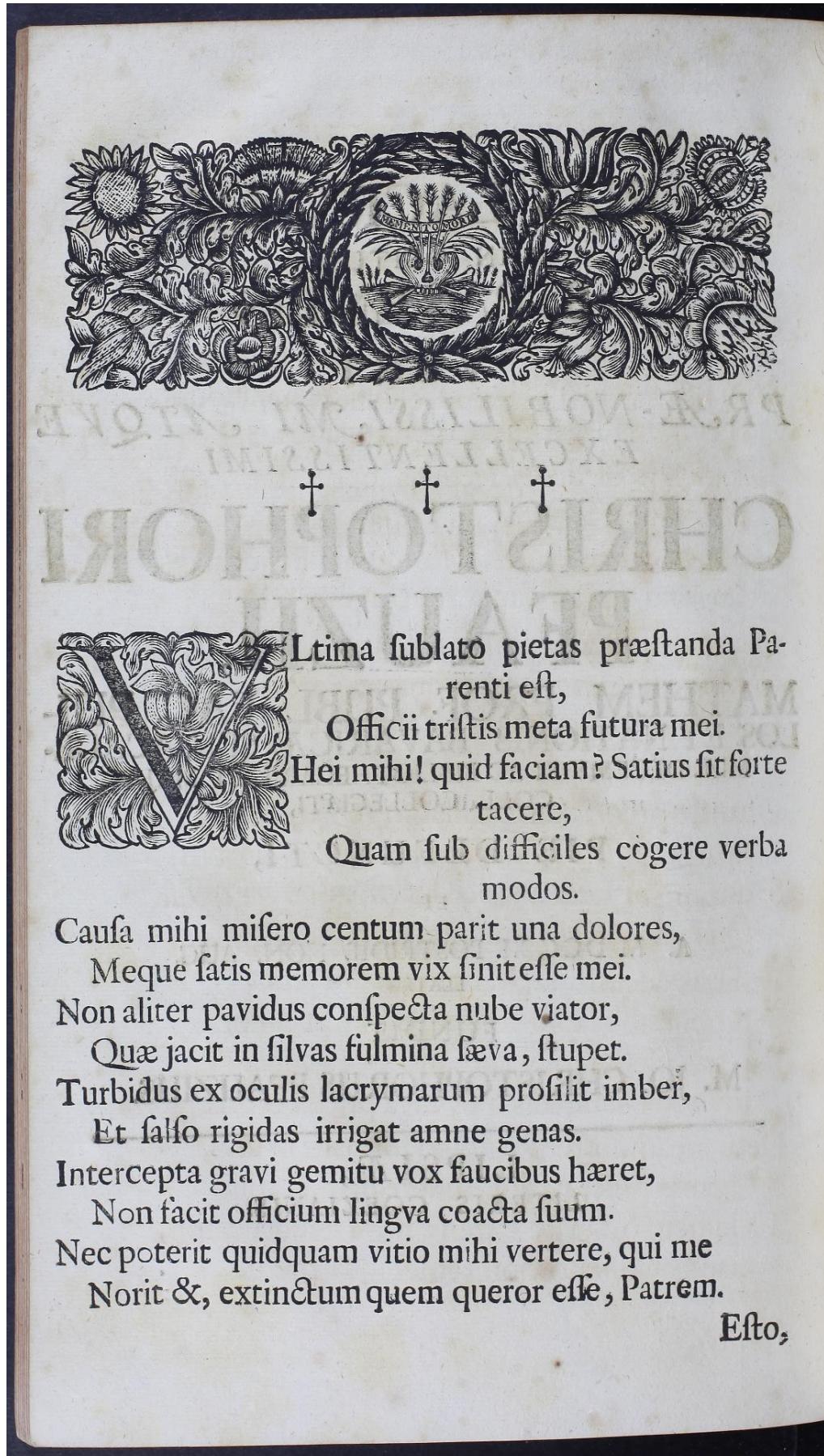
FUNDIT

M. JO. CHRISTOPHORUS PFAUZIUS.

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LIPSIÆ,  
LITERIS GOEZIANIS.

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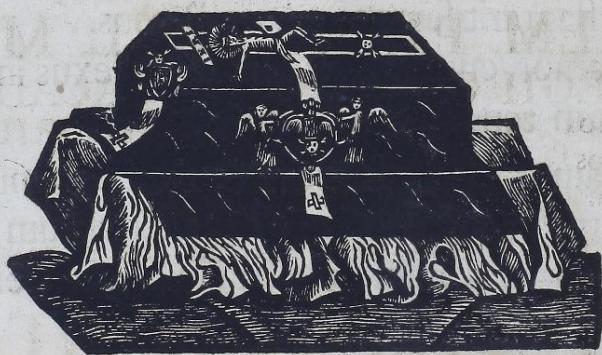
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Esto, suos aliis etiam cecidisse Parentes,  
Hæc præ jaætura parva putanda mea est.  
Ecquid ego referam meritæ præconia laudis,  
Semper ab Aonidum quæ tulit ille choro.  
Quid memorem longo studio curaque paratas  
Ingenii & summæ dexteritatis opes?  
Non fuit ille suæ pars contemnenda cohortis,  
Temporis, Euclides, gloria magna Sui.  
Ipse meis livor diætis accedat, oportet,  
Nec supereft ullus, quo premat ista, color,  
Sed tamen hæc alios forsitan meminisse juvabit,  
Lugendi major causa reliæta mihi est.  
Quæ mihi describet lingvæ facundia, quanto  
In me flagrarit semper amore Parens.  
Quantus amor, cum me placidis complexus in ulnis  
Figeret in teneris oscula mille genis!  
Quantus amor, cum paullatim venientibus annis,  
Spargeret in cupidæ semina mentis agrum!  
Si qua meo pietas animo doctrinaque parta est,  
Quisquis id illius muneric esse sciat.  
Pasibus accesfit tacitis proveætior ætas,  
Robur ab elapo tempore sumfit amor.  
Jam truculenta mihi turbant mea gaudia fata,  
Improba fit rapidis spes mea præda Notis.  
Flete meam sortem ; nemo fortassis in uno,  
Quanta miser patior, funere damna tulit.  
Tu tamen, ò dilecte Parens, nova gaudia carpis,  
Gaudia sollicito non temeranda metu.

Non

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Non ea mortalis visus capiat, non hauriat auris,  
A nostra nimium disrita mente jacent.  
In meliore Tui susceptus ad æthera parte  
Jungeris æterno perfuerisque Deo.  
Corporis exuvias sibi vindicat hospita terra,  
Et sua fœcundo contegit ossa sinu.  
Tempus erit, cum se supera demittet ab arce  
Et sparlos cineres colliget ipse Deus.  
Hæc mihi soletur mentem medicina, necesse est,  
Olim dum reddit Te mihi læta dies.



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